

# Planning Sub Committee

MONDAY, 8TH JULY, 2013 at 19:00 HRS - CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N22 8LE.

MEMBERS: Councillors Basu, Beacham, Demirci (Chair), Mallett (Vice-Chair),

McNamara, Reid, Reith, Rice, Solomon and Strang

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If you have any queries regarding this, please contact the Committee Clerk at the meeting.

#### **AGENDA**

#### 1. APOLOGIES

# 2. URGENT BUSINESS

The Chair will consider the admission of any late items of urgent business. Late items will be considered under the agenda item where they appear. New items will be dealt with at item below.

#### 3. DECLARATIONS OF INTEREST

A member with a disclosable pecuniary interest or a prejudicial interest in a matter who attends a meeting of the authority at which the matter is considered:

- (i) must disclose the interest at the start of the meeting or when the interest becomes apparent, and
- (ii) may not participate in any discussion or vote on the matter and must withdraw from the meeting room.

A member who discloses at a meeting a disclosable pecuniary interest which is not registered in the Register of Members' Interests or the subject of a pending notification must notify the Monitoring Officer of the interest within 28 days of the disclosure.

Disclosable pecuniary interests, personal interests and prejudicial interests are defined at Paragraphs 5-7 and Appendix A of the Members' Code of Conduct

#### 4. DEPUTATIONS/PETITIONS

To consider receiving deputations and/or petitions in accordance with Part Four, Section B, Paragraph 29 of the Council's Constitution.

# 5. MINUTES (PAGES 1 - 10)

To confirm and sign the minutes of the Planning Sub Committee held on 10 June.

# 6. PLANNING APPLICATIONS (PAGES 11 - 12)

In accordance with the Sub Committee's protocol for hearing representations; when the recommendation is to grant planning permission, two objectors may be given up to 6 minutes (divided between them) to make representations. Where the recommendation is to refuse planning permission, the applicant and supporters will be allowed to address the Committee. For items considered previously by the Committee and deferred, where the recommendation is to grant permission, one objector may be given up to 3 minutes to make representations.

# 7. 50-52 QUEENS ROAD N11 2QU (PAGES 13 - 38)

Demolition of 4 garages and erection of 1 x bedroom detached bungalow

RECOMMENDATION: grant permission subject to conditions

# 8. 196 - 198 WEST GREEN ROAD N15 5AG (PAGES 39 - 74)

Demolition of existing hand car wash and garage commercial unit with rear warehouse buildings, and erection of new commercial unit (B1) at ground floor level and 2x one bed flats and 2x two bed flat at first and second floor levels.

RECOMMENDATION: grant permission subject to conditions

# 9. ST LUKES WOODSIDE HOSPITAL WOODSIDE AVENUE N10 3JA (PAGES 75 - 168)

Demolition of the buildings on site excluding the Grade II listed Adminstration Building and locally listed buildings (Roseneath and Norton Lees); refurbishment of listed buildings (providing 25 flats) and construction of 8 apartment blocks (comprising 110 flats) and including a basement carpark with 100 spaces; construction of 21 terraced houses and 5 apartment units; some surface parking and comprehensive landscaping of the site (amended description).

Listed Building Consent for the demolition of the buildings on site excluding the Grade II listed Adminstration Building and locally listed buildings (Roseneath and Norton Lees); refurbishment of listed buildings (providing 25 flats) and construction of 8 apartment blocks (comprising 110 flats) and including a basement carpark with 100 spaces; construction of 21 terraced houses and 5 apartment units; some surface parking and comprehensive landscaping of the site (amended description).

RECOMMENDATION; refuse permission for both applications (namely the planning application HGY/2013/0061 and Listed Building Consent application HGY/2013/0068.

#### 10. NEW ITEMS OF URGENT BUSINESS

To consider any items admitted at item 2 above.

#### 11. DATE OF NEXT MEETING

The next scheduled meeting will be 9 September.

David McNulty
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Friday, 28 June 2013